

SHERWOOD CITY COUNCIL

February 24, 2014

7:00 P.M.

1. Prayer
2. Pledge of Allegiance
3. Roll Call
4. Approval of minutes of the regular meeting on January 27, 2013, as transcribed.
5. Sylvan Hills High School EAST presentation by students
6. Committees and/or Commissions:
 - Advertising & Promotion Commission:** Alderman Brooks, Chairman
 - Civil Service Commission:** Herb Moore, Chairman
 - Parks & Recreation Committee:** Alderman Harmon, Chairman
 - Personnel Committee:** Alderman Butler, Chairman
 - Planning Commission:** Lucien Gillham, Chairman
 - (a) A Resolution appointing Michele Phillips to the Planning Commission, replacing Andrew Phillips(Mayor Hillman)
 - Senior Citizen Committee:** Jean Harrison, Chairman
 - (a) A Resolution appointing Jackie Arnes to the Senior Citizen Committee (Mayor Hillman)
 - Sewer Committee:** Amy Sanders, Chairman
 - Street Committee:** Alderman Lilly, Chairman
7. Old Business
8. New Business
9. Announcement(s)
 - Sherwood's Annual Pet Fair & Fun-Raiser, Saturday, April 12, 2014, 10:00 a.m. – 3:00 p.m., Sherwood Forest, 1111 W. Maryland Avenue.
10. Adjourn

RESOLUTION NO. _____

A RESOLUTION APPOINTING MICHELE PHILLIPS TO THE SHERWOOD PLANNING COMMISSION REPLACING ANDREW PHILLIPS

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF SHERWOOD, ARKANSAS, THAT:

The following person is appointed to serve on the Sherwood Planning Commission for the term as set forth:

Michele Phillips

Term to expire: 5/20/2017

ADOPTED on this ____ day of **February 2014**.

Virginia R. Hillman, Mayor

ATTEST:

Angela Nicholson, City Clerk

APPROVED AS TO FORM:

Stephen Cobb, City Attorney

RESOLUTION NO. _____

**A RESOLUTION APPOINTING JACKIE ARNES TO THE SHERWOOD SENIOR
CITIZEN COMMITTEE**

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF SHERWOOD,
ARKANSAS, THAT:

The following person is appointed to serve on the Sherwood Senior Citizen Committee
for the term as set forth:

Jackie Arnes

Term to expire: 12/31/2014

ADOPTED on this ____ day of **February 2014**.

Virginia R. Hillman, Mayor

ATTEST:

Angela Nicholson, City Clerk

APPROVED AS TO FORM:

Stephen Cobb, City Attorney